

# Questions And Answers On



FROM THE SERMONS OF  
WILLIAM MARRION BRANHAM

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	<p>speaking the Word. It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the Rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man"? (Luke 21:36)</p>	
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40. Will only those who have the baptism of the Holy Ghost be in the Rapture of the Church, or will all believers be indicated?

271 We ain't...we haven't got time to justify that. But, brother, only the Holy Ghost Bride will be in the Rapture. See? The Bible...?...the others won't be lost.

272 Look! Who's going to judge the earth?

Saints. Daniel said, "I saw Him, come to the Ancient of Time, and—and He came with ten thousands times ten thousands of His Saints." Is that right? The Rapture, the Church had gone on. Then they come down, and the Judgment was set.

273 And the Books were opened. Is that right? And another Book was opened, which was the Book of Life, the sanctified believer that

hadn't received the Holy Ghost.

274 Didn't Jesus teach that ten virgins went out to meet the Bridegroom? And five of them...or all of them were virgin, pure, holy. And they, *these*, went to sleep and didn't get the Holy Ghost; and *these* got the Holy Ghost and had Oil in their lamp. And when the Bridegroom come, the Voice come, shouting,



they said, "Oh, let us go in. Give us some of your Oil!"

275 He said, "Go to them that buys, pray up, get It now." But they couldn't. And while they was gone, the—the virgins went into the Wedding Supper, and they were cast into outer darkness, where they were weeping and wailing and gnashing of teeth. Didn't Revelation, last night, in the 12th chapter, night before last, teach that

the red dragon spurted water out of his mouth to make war with the *remnant* of the woman's Seed, that had faith in God and kept the commandments of Jesus Christ?

276 To you women, when you lay down a pattern. It's a nice piece of goods, the same goods in it, but you take like *this* and lay your pattern just the way that you're going to cut it. And

then you cut it. That's up to you. But you take the goods that you cut, to make your garment out of, and the rest of it is used. It's just as good a goods as the rest of it, but by election you have chose *that*. Is that right? The rest of it is just as holy and just as good, and just as expensive as the rest of it, but that was your choice.

277 And God has promised that we are going in

the Rapture by election! And the Bible said, "And the rest of the dead lived not for one thousand years." Is that right? So only...You'll not be lost, but the Holy-Ghost-filled Bride will go in the Rapture. The rest of them will come through Judgment; while They didn't.

*54-0515 - Questions And  
Answers*

*Rev. William Marrion  
Branham*



84. Will a babe in Christ go up in the rapture?

163 Absolutely, if he's a babe he's born again. No matter how young he is, he'll go up anyhow. You see?

*59-0628e - Questions And  
Answers*

*Rev. William Marrion  
Branham*



144. The Lord has told us through prophecy to witness unto others of the things which we have heard and seen here, such as the nearness of the Coming, baptism in the Name, in Jesus' Name, and such things. We have told these things to some who seem to be Christians, yet they don't

**seem to believe. What do you think will happen to those people? Will they go in the Rapture?**

103 Now, I'm glad you said it that way, "What do you think?" Which that wouldn't make it right because I would think it. I believe that no man can walk in the Light of God until God reveals It to him. And I don't believe that any man that...All these hidden things are hid from

the people, and no man can see them except God reveals them, and I believe it 'cause in the Bible it's always been that way.

104 Did not Jesus say that "You have eyes and you can see not, you have ears and you hear not"?

105 And yet in Matthew, I believe it's either the 8th or 12th chapter, it said that "Though Jesus had done so many miracles among them,



yet they could not believe. Because Isaiah said, the prophecy said that ‘They have eyes and could not see, and ears and could not hear.’” See?

106 And Jesus said, “No man can come to Me except My Father calls him first, and all the Father has given Me will come to Me.” That settles it, see.

107 Now, you’re—you’re responsible for spreading the

Light, you're not responsible for them receiving the Light. You're responsible to take It to them, but you're not responsible for their reaction. And then if God lets them in, that'll be up to Him. If they haven't got the garments on, and so forth, and they don't...But they...Remember, they cannot see It until God reveals It to them.

*61-0723e - God Being  
Misunderstood*

*Rev. William Marrion  
Branham*



184. Brother Branham, if this question is not—is not fit, does not fit in the...do not answer. (That's nice. I appreciate it.) What children—what children go in the Rapture, if any small ones? Thank you.

They never signed no name. Now, if you don't, it's not necessary.

183 But, look. When God puts a name on the Lamb's Book of Life before the foundation of the world, there's not nothing in the world can rub it out, because it's wrote with the ink of the Blood of Christ. Be it *this* big, *that* big, or *that* big, or whatever it might be, it goes just the same. See? All

children, all the Church, everything there is, is...God, by His foreknowledge.

184 Now, we don't know. You say, "Brother Branham, can you prove that you're there?" No, sir. I cannot prove it. God could use me for a tool of something else, and use you the same way. But I believe, and by faith, I am saved. Not by knowledge I'm saved; by faith! That's the

way you're saved. That's the way we're all saved.

185 But, remember, God is infinite. Do you believe that? [Congregation says, "Amen."—Ed.] Infinite! Well, being infinite, that makes Him...And, then, He is omniscient. Do you believe that? ["Amen."] *Omniscient* means "He knows all things." He can't be—He can't be omniscient without being infinite. See, there

never was nothing but what He knowed. He knowed every gnat would ever be on earth, and how many times it would bat its eyes, and how much tallow it would make, how much all of them make together. He knowed every breath that you would breathe, and how deep it would go in your lung. That's infinite.

186 Now, if He is infinite, that makes Him omniscient. Is

that right? [Congregation says, "Amen."—Ed.] And if He is omniscient, that makes Him omnipresent, because He knows just exactly the minute, hour, time, to the split instants of fifty-five thousandths of a second, to when it's going to happen. See? Get the idea now? ["Amen."] Then, He knows all things. And that's the reason He has all power, knows all things, and can do all things.



187 Now let's see. Now, "And all the children that God...Every one that God...When they..." Now, remember, when was Jesus...The Bible said...

188 Now we know that Jesus was slain about A.D. 30. Is that right? About, it was about the middle of the year, I guess, A.D. 30.

189 Now, but the Bible said that He was slain before the world was ever

created. And your name, when the Lamb's Book... When the Lamb was slain, to redeem this Book...Here is a great thing now. It might cause stimulation. Look. When the—when the—when the Lamb...Now remember, the Bible said the Lamb's Book of Life was written before the foundation of the world. And your name was put in, was in that Book when the Lamb was slain before the foundation of the world, to

redeem every name that was written in that Book. See? You got it now?

190 See, there ain't nothing out of order. It's working just exactly like God's big timepiece, see, like a clock moving right around. Your name was put in there before the foundation of the world, when the Lamb was slain to redeem what was in that Book. And now He comes forward and takes that

Book, to claim His redemption.

I don't want to get started there; we never would answer another question today. All right. Question:

63-0324m - Questions And Answers On The Seals  
Rev. William Marrion Branham



212. Brother Branham, when this Rapture takes place—when the Rapture takes place, will the young children that do not know right from wrong go in the Rapture?

If their names are on the Book. Yeah. That's right. See? All right.

*63-0324m - Questions And  
Answers On The Seals*

*Rev. William Marrion  
Branham*



240. Will the Bride be gathered together in one place at the Rapture, and will it be in the West?

55 Nope, it don't have to be there. Yeah, the Bride will be gathered together in one place. That is true, but not until the resurrection.

See? “For we which are alive and remain unto the coming of the Lord...” Ephesians, or, Second Thessalonians the 5th chapter, I believe it is. “We which are alive and remain unto the coming of the Lord shall not prevent (or hinder) those which are asleep (universally); for the trumpet of God shall sound, and the dead in Christ shall rise, and we shall be caught up together with them to meet the Lord in the air.” Therefore,

the Bride will all be together when It goes to meet the Lord. See? It will be together, but it don't necessarily mean that we...they all have to be setting in one place like this; because the Bride is sleeping in the dust of the earth around the world, from the Arctic to the tropics, and from—from the east to the west, from north to the south.

56 Jesus said, "When the Son of man shall



appear," why said, "it'd be like the light that shines from the east even into the west." The whole thing, there'll be a resurrection, a Rapture, and away It'll go. And before It ever go up to meet Him...

57 Watch the wisdom of the Lord. Now, let's say, for instance, in talking this...I'm saying this through thoughts of grace and faith in the Word, that I say "we." I'm

throwing myself in with you all and I—and with the whole Body of Christ, universally. I'm—I believe that. When I say "we" then, I mean, by grace I—I believe it. By faith I believe it in His grace, that we will be among those people that'll be caught up.

58 Now, the first thing happens when we're resurrected... The ones which are living will just still

remain...The resurrection will set in first, the resurrection of those that are asleep. There'll be a wakening time, and those which are asleep in the dust now, not those that are asleep in sin, 'cause they sleep right on. They don't awake for another thousand years. But those who are—are sleeping in the dust will be awakened first, and they'll...these corruptible bodies will put on incorruption in the rapturing

grace of the Lord. And then we'll all get together. And when they begin to get together, then we which are alive and remain shall be changed. These mortal bodies will not see death, but just of a sudden, there'll be like a sweep go over us, and you're changed. You're turned back like Abraham was, from an old man to a young man, from an old woman to a young woman. What's this sudden

change? And after while you—you're traveling like a thought, and you can see those then who are already resurrected. Oh, what a hour! Then we'll gather with them and then be caught up with them to meet the Lord in the air.

59 It's not necessary, if your uncle is buried down in southern Kentucky, if he has to be brought up in Indiana, or buried in Indiana has to be

taken to southern Kentucky. No matter where he is...Them are dead in the sea shall rise from the sea. Those that were destroyed in that arena and eat up by lions, those who are throwed in the fiery furnaces and not even the bones will be left or the dust, they shall still rise! Whether they was in Rome, or the arena at Rome, or whether they were in the tropic jungles of the South, or in the frozen regions of the

North, they'll rise from the dead and be changed and be brought up; and the living shall be changed in a moment, a twinkling of an eye and be caught up together.

60 Look at the missionaries that died down there in the fields of Africa. Look at them that's died up yonder in the—in the—the frozen regions of the North. Look at them that died in the arena, all over the

world, in the Congo, and all around across the world. They've died everywhere, China, Japan, around the world; and the coming of the Lord will be universal, this Rapture will.

61 Watch the changing. "There will be two in the bed; I'll take one and leave one," the same moment, "There'll be two in the field; I'll take one and leave one," one on the dark side of the earth



and one on the light side of the earth. See? It'll be a universal Rapture. Yes, the Church will all be together, but after, after the resurrection and the Rapture has set in.

62 Now, if that is not the way you see it, why, that's all right now. I'm not exactly talking when I say that; we're taping this. You see? And it might be other ministers who

disagree with that. That's all right.

*64-0823m - Questions And  
Answers #1*

*Rev. William Marrion  
Branham*



248. ...this the Third Pull and is speaking the Word. It seems entirely possible for you to speak the word and

one would be completely and fully restored, placed entirely ready for the Rapture in the resurrection, the Son of man. This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man"? (Luke 21:36)

158 Now, my—my dear friend. See? Now, I think here

that you—you—you got a—  
you got a good  
statement. Yes, sir! Yes, sir!  
Now, that would be so. You  
said, "Brother Branham..." In  
other words, here's what  
I'm...I don't think that it's...I  
can...I believe I...Not  
polishing up what you said,  
but I believe I can make it a  
little clearer to people.  
See? You are believing,  
because of the Spoken  
Words and things like that  
that He said about. And all of

you here witnessed the squirrels and all these other things that's been done. But did you notice, that was Sovereignly given! I never asked Him, "Lord, let me do this, speak these things in like that, do these things there." I never asked Him that. He by His Own Divine will came to me and said, "You go do *this*." See? I wasn't asking one thing about it. Moses never asked to go down in

Egypt, but was God that sent him down to Egypt. See?

159 Now, I believe that the Holy Spirit would come to me and say in a vision, "Go tell *certain-certain* person that they are not—they are trying to overcome a *certain* thing, and they cannot do it. (And they're smoking; they're drinking; they're lying, stealing, or committing adultery, whatever it might be; or they got lustful

spirit.) And you just go where they are and say, 'Thou spirit, come out of there; I set this captive free.'" Would it take place? Absolutely! Yes, indeed, that absolutely would; it'd take place. But now, upon my own presuming...Now, *presume* is ...means "to adventure without authority." See? I go down there to help this person; I'm just presuming that it'll be all right. See? Then I don't know; I can call the

Name of the Lord over them; I can pray for them, do whatever I wish to.

160 If I had my own way this morning...I—I just had a interview with this little lady setting in this wheelchair. To come to this meeting today, they had to have the fire department to take her out of her house in Chicago; and people live across the street and don't come to the meeting. See?



161 What would I do? If it was in my power...It is in...I have the authority to do it, but I have to wait for orders to do it. See? I have the authority from God to do it; but now, when He gives the orders, she'd go back home well. See? I know that is the truth. See? I'd just be as willing to die this morning on that as I—I'd be in anything. See? That's the truth.

162 But first, you see, it's all that...No one, even Jesus Himself said, "The Son can do nothing in Himself, but what He seeth the Father do, that doeth the Son likewise." We know that. Saint John 5:19. All right. "The Son does nothing in Himself, but what He sees the Father doing, that the Son will do likewise." All right.

*64-0823m - Questions And  
Answers #1*

*Rev. William Marrion  
Branham*



268. Also, I have heard there is a teaching out, that a book you wrote several years ago about the bread of life...They interpret it that we must all be with you or miss the Rapture.

244 Well, the book is wrong. The book of *The*

*Bread of Life*, I remember that now. That was feed the church universally, everywhere. See, the trouble of it is...Now, now, you people, you're solid yourself, but you've got to have that. That follows every meeting. The—the...

I was reading about Martin Luther here not long ago, not comparing ourselves with that; but this is a reformation just the same as

that was. And the—the question was... The—the—the historians, they said, “It’s a marvelous thing to think that Martin Luther could protest the Catholic church and get by with it. That was a wonderful thing, but,” said, “the most wonderful thing about Martin Luther wasn’t that. How he could hold his head above all the fanaticism that followed his meeting and still stay true to the Word, his calling...” See?

245 No, sir! Don't put your own...Any man or woman that puts anything to what I say, don't believe what I say. They don't...They say...They...

*64-0823m - Questions And  
Answers #1  
Rev. William Marrion  
Branham*



*Download*



## 317. Will all borned again believers go in the Rapture?

211 No, just the remnant, just the remnant, not all born again believers. The Bible said, "And the rest of the dead lived not for a thousand years," and then they was raised and separated, the sheep from the goats. Not all borned again will go in the...according to Scripture.

*Answers #2*  
*Rev. William Marrion*  
*Branham*



325. Do all who go in the Bride have to live within the fifteen hundred miles of the tabernacle (I believe I had that again last Sunday. I'll just have to pick them up and use them as I can.)—fifteen hundred miles of the



tabernacle, as it sounds like on tape number two of the "Future Home of the Bride"? I always thought that the Bride would come out of all parts of the world at the time of the Rapture. Am I wrong?

16 No, my dear friend, you are not wrong, you're right. Now, if I said anything under the tape that would lead you to believe...

Now, I haven't...These are all new to me now, I've never

looked in—in these here. You see? These are new bunch that I got the other Sunday, and put them back in this envelope, and laid them back in there.

17 Now, in this...No, the Bride doesn't have to be in any certain place. Many of them will be in the dust of the earth. They'll be around the earth; they'll be frozen in the—the snow in the north, and—and dust of the tropical

jungles, and—and all around the world. But when the Trumpet of God shall sound, the dead in Christ shall arise, waken, and come out of the dust of the earth, no matter where they are. And now, in this, the resurrection will be a universal. See? Everywhere every creature on the ball of the earth that's in Christ will come forth with Him when He comes (see?), no matter where you are.

18 Just think of the arena in the days of the early martyrs, that when those Christians were throwed into lions' den, and those lions killed the Christians and eat up their bodies. See? Yet they were scattered, their bodies was in the wastage of the lion across the face of the earth. No matter where it is, you can't...See, you're made up of a substance that's unseen made material, and

God will—will give that—that substance back. See?

19 Now, like you take a—a cell. You break it down from a cell, and it comes in then to a—a cell in a cell, and into a atom, and a molecule, and on down like that; and finally it ends up into the unseen. It goes from a natural, something you can put your hands on, to gases; from gases into acids—acids into gases, and gases, on back

like that, till finally all winds up to one little thing, and that is spirit. And this spirit who has occupied these gases...It might not be the same gases, but the features of what you are will be exactly what they are again. See? The spirit has controlled that.

20 And now, in other words, when you become a young man or a young woman, and like, God takes a picture of you...Now, no

matter how old and wrinkled, how disfigured, whatever it will be, that will wind right on down through. And that body may be destroyed, disfigured, burnt, eat up by lions, whatever it is, but it was made up of gases, sixteen elements of the earth. That was calcium, and potash, and petroleum, and cosmic light, and so forth, all goes together to make up the body. Now, no matter,

that's...The whole earth is filled with that.

21 But now, this picture is the main thing. Then in the resurrection, those gases, and acids, and things comes right back into the place and develops this picture again. Now, this picture was not taken when you was sixteen, or eighteen, or twenty years old at your best. When was it taken? Before there was a foundation of the world,



it was put in God's great file. And then, only thing it did was featured itself here for you to make your choice. See? Then you become a servant of God. Him foreknowing it, makes Him a Redeemer, as we've been through it.

22 Then that picture is absolutely...This is the negative. The negative part of life is where you're living now. And anything, if there is

a negative, there's got to be a positive before there can be a negative. Therefore, if this is a negative, there's got to be a positive somewhere. And this ain't the real thing; this is only a foreshadow of the real thing that is to come. Now you got it?

23 So, I don't care what they would do with you; they cannot destroy that profile, that picture in God's great gallery up there. It cannot

destroy it, it's in Heaven. You could burn it up, feed it to the lions, do it anyway you want to; it'll come forth again just as sure as the two twos is four. Just as sure as God spoke it, it'll come forth. So, no matter where you are...

24 Now, if I...I think if you'll play the tape...(I don't know who wrote it; no name signed, just a little piece of paper with blue ink, wrote out of a little notebook. Look like

it's been tore off from a little—a little notebook.) But remember, on this, in—in this question now, in the tape, if you'll notice, I said this, something on this (might not be word by word now, if you check this tape with the other one): I said, "For instance, we are here this morning. This City that we long to see will be some fifteen hundred miles square." I said, "That would reach from Maine to

Florida, and from the Eastern Seaboard to eight hundred miles west of the Mississippi River, fifteen hundred miles square." I said, "Think of it, right here this morning, there's people setting right here that—that's actually come from that much distance, from fifteen hundred miles square, setting in here." Now, I don't know where the Temple will set on the earth, but I have an idea that the Temple will set right

about where Palestine is now. That will probably be the top of the mountain right there. It'll reach out. Course, there'll be no more sea then. See, this world's twenty-five thousand miles around it, but fifteen hundred miles is not very much out of that. But this great City will set on this fifteen hundred square mile mountain.

25 Now, the reason I believe that is because of the

prophecies and things concerning Mount Zion in Jerusalem and those cities. And there's where Abraham the prophet was seeking for that City, and it was whose Builder and Maker was God. He looked for that City in that land. I believe it'll be where that land is.

26 That land, you can hardly find it on the map. It's a little bitty dot. And look at

the land that Russia, and the United States, South America, and all those places there...Why was God so zealous of that place (see?), of that one place? That's the question. I can't prove it, but it just looks that way to me. But wherever it is, we're headed that way, so praise the Lord for that.

27 Now, if you got the impression that I—that I said it would be in...around fifteen



hundred miles of the tabernacle, that was a wrong impression (you see?), 'cause it won't. This tabernacle has...This is just a little place that's going to be destroyed. And—and the world will be burnt up, and this will all be done away with. And this Indiana, and United States, and everything will just melt and just wax out yonder in nothing but lava. See? All sin, all disease, all germs, all everything else

will be destroyed. "And I saw a New Heavens and a New Earth, for the first..."

28 Think! God was six thousand years in building this world, putting it together, forming it. How did He do it? The Bible said, "He made it out of things which does not appear"; that is, He created the earth. Now notice; this is beautiful. The very Creator that created the earth for a purpose (Satan defiled it), He

come down to redeem what was left on here. And He has gone somewhere else and is in His business yet creating.

29 Now, it taken Him six thousand years to make the—the earth, and He's going to take two days to create the City that goes on the earth. He's..."In My Father's House are many mansions: if it was not so, I would've told you. I'll go to prepare a place for you (build a City out of

transparent gold, the streets out of gold)." What a beautiful place.

Where would He get it? Is there any materials on the other earths, or the moons, and stars, and things? He don't have to have it, He's a Creator. He's gone to build the City. Amen! That's good enough for me, ain't it for you? That's good. For if He built this one, and I enjoy this one, what's it going to be

when He builds this new one? Oh my, what a wonderful thing. And so I'm glad that we're bound for that City. All right.

*64-0830m - Questions And  
Answers #3  
Rev. William Marrion  
Branham*



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